Amendment in the Nature of a Substitute to H.R. 2505 Offered by M .

Strike all after the enacting clause and insert the following:

1 SECTION 1. SHORT TITLE.

2 This Act may be cited as the "Medicare Advantage3 Coverage Transparency Act of 2015".

4 SEC. 2. REQUIREMENT FOR ENROLLMENT DATA REPORT-5 ING FOR MEDICARE.

6 Section 1874 of the Social Security Act (42 U.S.C.
7 1395kk) is amended by adding at the end the following
8 new subsection:

9 "(g) REQUIREMENT FOR ENROLLMENT DATA RE-10 PORTING.—

11 "(1) IN GENERAL.—Not later than May 1 of 12 each year (beginning with 2016), the Secretary shall 13 submit to the Committees on Ways and Means and 14 Energy and Commerce of the House of Representa-15 tives and the Committee on Finance of the Senate 16 a report on enrollment data (and, in the case of part 17 A, on data on individuals receiving benefits under 18 such part) for the plan year or, in the case of part

 $\mathbf{2}$

1 A and part B, for the fiscal year or year (as applica-2 ble) ending before January 1 of such plan year, fis-3 cal year, or year. Such enrollment data shall be pre-4 sented-5 "(A) by zip code, congressional district, 6 and State; 7 "(B) in a manner that provides for such 8 data based on enrollment (including receipt of 9 benefits other than through enrollment) under 10 part A, enrollment under part B, enrollment 11 under an MA plan under part C, and enroll-

12 ment under part D; and

"(C) in the case of enrollment data described in subparagraph (B) relating to MA
plans, presented in a manner that provides for
such data for each MA-PD plan and for each
MA plan that is not an MA-PD plan.

18 "(2) DELAY OF DEADLINE.—If the Secretary is
19 unable to submit a report under paragraph (1) by
20 May 1 of a year for data of the plan year, fiscal
21 year, or year (as applicable) ending before January
22 1 of such year, the Secretary shall, not later than
23 April 30 of such year, notify the committees de24 scribed in such paragraph of—

"(A) such inability, including an expla nation for such inability; and
 "(B) the date by which the Secretary will
 provide such report, which shall be not later
 than June 1 of such year.".

\times